

**BREEZEWAY CONDOMINIUM ASSOCIATION
C/O**

AMERI-TECH PROPERTY MANAGEMENT

**6415 1st Avenue South
St. Petersburg, FL 33707
(727) 726-8000
Fax: 727-873-7307**

**\$100 APPLICATION FEE
SALES/RENTAL INFORMATION SHEET**

Sales Application _____

Rental Application _____

Rental from _____ to _____

**If your intending on renting your unit after purchase,
please notify us to receive a rental application. There will be
a criminal background check.**

CLOSING DATE: _____ Unit Address _____

Owner / Seller's name: _____

Phone: _____

Buyer's/ Tenant's name: _____

Phone: _____

Email address for Owner Directory Purposes

Complete Name, Contact and Phone number of Title Company or Attorney Handling the Closing:

Persons who will occupy the above address are as follows:

Name: _____ Age: _____ Home / Cell: _____

Name: _____ Age: _____ Home / Cell: _____

Other occupants: _____ Age: _____

of Pets: _____ Breed: _____

Pet weight: _____

Vehicle (s) Make/Model

1. _____ Tag# _____

2. _____ Tag# _____

Real Estate Agent (if applicable) _____

Phone #: _____

Purchaser (s) states that he has received a copy of all documents, **By- laws and Rules and Regulations** and has read understood and agrees to abide by all the conditions and terms therein. Maintenance Fees, late charges, special assessments, legal fees having been paid in full or will be paid by closing agent at the time of closing of this sale.

PLEASE NOTE: Buyer must be provided with:

___ Copies of Documents provided by seller

___ Rules and Regulations provided by seller

___ Coupon Maintenance Book (transferred from seller or ordered by Management Company)

I/We declare without reservation that the above information is true and accurate. I/We have read, understood, and agree to abide by the Association's Rules and Regulations. I/We have also understood and agree to accept the delinquent account collection procedures by the Association.

Owner / Purchaser: _____ **Tenant:** _____
(Signature) (Signature)

CUSTOMER NUMBER 2325 - AMERI-TECH

PROPERTY / ASSOCIATION - _____

BACKGROUND INFORMATION FORM

DATE: _____

I / We _____, prospective tenant(s) / buyer(s) for the property located at _____,

Managed By: _____ Owned By: _____,

Hereby allow TENANT CHECK and or the property owner / manager to Inquire into my / our credit file, criminal, and rental history as well as any other personal record, to obtain information for use in processing of this application. I / we understand that on my / our credit file it will appear the TENANT CHECK has made an inquiry. I / we cannot claim any invasion of privacy or any other claim that may arise against TENANT CHECK now or in the future.

PLEASE PRINT CLEARLY

INFORMATION:		SPOUSE / ROOMMATE:	
SINGLE _____	MARRIED _____	SINGLE _____	MARRIED _____
SOCIAL SECURITY #: _____		SOCIAL SECURITY #: _____	
FULL NAME: _____		FULL NAME: _____	
DATE OF BIRTH: _____		DATE OF BIRTH: _____	
DRIVER LICENSE #: _____		DRIVER LICENSE #: _____	
CURRENT ADDRESS: _____		CURRENT ADDRESS: _____	
_____ HOW LONG? _____		_____ HOW LONG? _____	
LANDLORD & PHONE: _____		LANDLORD & PHONE: _____	
PREVIOUS ADDRESS: _____		PREVIOUS ADDRESS: _____	
_____ HOW LONG? _____		_____ HOW LONG? _____	
EMPLOYER: _____		EMPLOYER: _____	
OCCUPATION: _____		OCCUPATION: _____	
GROSS MONTHLY INCOME: _____		GROSS MONTHLY INCOME: _____	
LENGTH OF EMPLOYMENT: _____		LENGTH OF EMPLOYMENT: _____	
WORK PHONE NUMBER: _____		WORK PHONE NUMBER: _____	
HAVE YOU EVER BEEN ARRESTED? (CIRCLE ONE) YES NO		HAVE YOU EVER BEEN ARRESTED? (CIRCLE ONE) YES NO	
HAVE YOU EVER BEEN EVICTED? (CIRCLE ONE) YES NO		HAVE YOU EVER BEEN EVICTED? (CIRCLE ONE) YES NO	
SIGNATURE: _____		SIGNATURE: _____	
PHONE NUMBER: _____		PHONE NUMBER: _____	

TENANT CHECK HOURS OF OPERATION:
MONDAY - FRIDAY : 9:00 a.m. - 5:30 p.m.
SATURDAY : 11:00 a.m. - 4:00p.m.
ALL ORDERS RECEIVED AFTER 3:00 p.m. (3:30 p.m. on Sat.) WILL BE PROCESSED THE NEXT BUSINESS DAY

TENANT CHECK FAX #: (727) 942-6843

IF THE WRONG SOCIAL SECURITY NUMBER IS SUBMITTED, A SECOND APPLICATION FEE WILL BE CHARGED TO RE-PULL THE REPORT.

A CREDIT REPORTING SERVICE PROVIDING CREDIT REPORTS FOR REALTORS / PROPERTY MANAGERS / APARTMENT COMPLEXES / MOBILE HOME PARKS / CONDOMINIUM ASSOCIATIONS / EMPLOYERS